

COMPONENT 2

SEN AND FORGIVENESS
2x a 2xb 2xc 1xd

Absolutism - certain actions are always right or wrong. Moral laws are eternal not just created by mankind.

Relativism - there is no moral law about what is right/wrong. Changes from place to place + different ages + periods of time.

Sin - acting against the will + laws of God.

Forgiveness - pardoning someone for offences against you. Overlooking faults.

Punishment - consequence of a wrongdoing imposed by a person in authority.

Salvation - through Jesus' death + resurrection people have the chance of life forever with God.

Eucharist - means 'thanksgiving'. When the bread + wine become the body + blood of Jesus in Mass. The real presence of Jesus in Holy Communion.

Evangelisation - spreading the 'good news' - gospel. Sharing the Gospel / living Jesus with others.

1. What is it?

Putting someone to death as a punishment for a crime committed. People argue over how good a deterrent it is.

2. Development of Catholic teaching on Capital Punishment (Fragile)

a) St Augustine in 2 letters

"We would prefer to have them set free than avenged by blood." Ag

To Macedonius

"The less do we want the offender to die without correcting their vice." Ag

The first seems to argue against revenge! The second says CP does not allow reform. Ag

b) Exodus "eye for an eye, tooth for a tooth" F CP seems ok for murder

c) Genesis - "Whoever sheds human blood, by humans shall their blood be shed" Supports CP. F

d) Jesus "If anyone slaps you on the right cheek, turn to them the left" Seems to say revenge is Ag wrong. Thy Forgiveness.

e) CCC "The traditional teaching of the Church does not exclude the death penalty. It does not exclude the death penalty."

f) POPE FRANCIS RECENTLY SAID THE DEATH PENALTY IS NO LONGER JUSTIFIABLE. Ag

④ Non religious views on CP.

F- Only retribution possible for murder

F - Human life is valuable; if you destroy it need most punishment

F- Good deterrent

A- Countries with no CP have lower murder rate

A- Life in prison is worse than CP

A- Human courts can make mistakes

③ General Christian arguments for CP

Jesus never said it was wrong.

2) The G-T uses it sometimes

3) IT upholds the command "Do not kill" + is a suitable punishment for breaking it

4) St Paul says we should obey laws of land -- if they allow CP?

5) Catholic church never cancelled its views allowing the state to decide

④ General Christian arguments against CP

1) Jesus came to save sinners - can't save the dead

2) Breaks "Do not kill"

3) Jesus taught revenge is wrong.

4) all life is sacred "imago dei"

5) Christians should be loving + forgiving.

① Sources you must know

Matthew - Unmerciful Servant
"If you do not forgive others your sins, your Father will not forgive your sins"

Matthew - Jesus told Peter to forgive "seventy times seven"

The Lord's Forgiveness

Prayer "Forgive us our trespasses as we forgive those who trespass against us"

Jesus on the Cross "Father forgive them"

John's Gospel - Forgive women who committed adultery

+ Parable of lost son - Dad (God) forgave + welcomed back son who spent his money.

② Teaching

Forgiveness does not mean no punishment

+ Aim of punishment should be to reform.

+ God will judge + forgive those who are truly sorry

+ We are judged by God on how we behave. On earth we should try + forgive - not pass judgement.

⑤ Punishment

Sin breaks God's laws. Crime man made laws. They may overlap; you have faults.

Absolute morality - stealing is always wrong. Relative m - it is wrong but not if stealing food for children.

Deterrence - puts criminal + others off by heavy fine / CP / Prison.

Retribution - revenge e.g. CP

Rehabilitation - a chance to reform

Community service / prison education.

LEAD TO PROSCONS OF EACH APROD TO WHAT A CHRISTIAN WOULD SAY ON EACH + WHY. SEE REVISION BOOK

HOW OBJECTS IN A CHURCH LEAD TO SALVATION

ALTAR - where bread + wine consecrated / symbol of sacrifice - animals in OT now Jesus. Table shows the Last Supper. Focus of most imp sacrament. Receive Jesus in Eucharist - gives us grace. Mass said from it.

BAPTISMAL FONT - 1st sacrament of initiation / water = death to sin + new life with God. Baptism enables other sacraments - receive grace to help be saved.

Some think Baptism is needed for salvation on Confessional - receive sacrament of reconciliation / God's forgiveness - helps achieve salvation.

LECTERN - stand from which readings are read - hear God's message so know what to do to get salvation.

CRUCIFIX / STATIONS OF CROSS - remind us Jesus had to suffer + die to make up for our sins + give us eternal life.

HOW THE SACRAMENTS LEAD TO SALVATION

"An outward sign of inward grace ordained by Christ"

① Way of receiving Grace ② Receive Forgiveness ③ Build relationship with God ④ Helps us more like Jesus - a way to be part of the body of Christ.

Baptism → joining/receive God's spirit/strength of Christian family to help you achieve salvation (see above) Water

Confirmation → laying on of hands - anointing with Chrism to show dignity - giving Holy Spirit to help you be better person.

JOINING / INITIATION Eucharist - receive Jesus into your life - most important sacrament. Mass re-enacts last supper/re-enacts death of Jesus unites all Christians.

RECONCILIATION - confession/forgiveness by God through the priest. Restores relationship with God.

SACRAMENT OF SICK - laying on of hands - anointing to give strength, unites sick person suffering with Jesus / gives hope of eternal life - HEALING

Holy Orders - anointed - men become priests. Ordained in place of Christ + serve the community helping people achieve salvation through sacraments.

SERVICE / MINISTRY / MARRIAGE - Serving each other - ring. God present through example of love to others

SOURCES YOU MUST KNOW

Matthew: Jesus said "make disciples of all nations baptising them in the name of the Father... We must spread God's message, encourage through example - mission overseas but also at home."

EVANGELIUM IN BRITAIN

JOHN FRANCIS "The Joy of the gospel" He said:-
1) Evangelise by reaching out to the poor
A church which is poor + for the poor"
Who should be first to be evangelised?
The poor + the sick"
Evangelisation is about showing all peoples God's love.
The main reason for evangelisation is to share the love of God"

Catholics should find new ways to spread the Gospel. "Catholics should take risks + engage with the world"

EVANGELISATION IN BRITAIN AND ELSEWHERE

1) Conversion - trying to convert may cause conflict
2) Interfaith marriage + 3) Raising children - may cause family conflict/problems
4) Parishes should welcome new people.

S The first task of the Church is to preach the Gospel to those who do not know Jesus.

HOW TO EVANGELISE

① Locally - retreats/charity/prayer groups/mixing with other churches.
② Nationally - Bishops conference/Flame conferences
③ Globally - CAFOD / World youth day / Pope visiting

WE ARE A MULTI-FAITH SOCIETY. More religions + more non-religious people. Eu 2011 census.

Benefits - greater tolerance / new ways of living Food etc / rich culture Challenges - tensions / ignorance / difficult to spread message when no one listening

ISSUES 1) Conversion - trying to convert may cause conflict
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CAPITAL PUNISHMENT, FORGIVENESS AND PUNISHMENT CAN WORK

C) CHURCH AS BODY OF CHRIST

ST Paul's description in Letter to Corinthians.

Church is Jesus Body on earth - We all have different skills that we can put to work in Church - priest, reader etc. + Become part of Body of Christ.

Communion unites us in Body of Christ

D) MART - A MODEL OF THE CHURCH

Model of Discipleship

Dedicated to Jesus, accepted call to be his mother. Role model of obedience. Always there - at death, as children

Model of Faith

Never? God's will - announced
Was virgin - stuck with Jesus
Was a foot cross + Model of Dedication
Gave whole life to God with no question

A) THE 4 MARKS OF THE CHURCH

Nicene Creed - "One, holy Catholic Apostolic church".

ONE - 1 source Holy Trinity / one Church - Body of Christ.

HOLY - through Jesus, church worship / prayer / sign of holiness

CATHOLIC - St Ignatius says means universal / worldwide

APOSTOLIC - Jesus founded + passed authority onto St Peter. Faithful church preserved in Popes

Depends on accepting

Jesus / receiving his

forgiveness + God's grace = free love + forgiveness from God

? Outside the church?

? God's grace can reach to all / people can be

? Christian in deeds if

? not heard Gospel / or

? Through Jesus if heard of him

WHAT IS SALVATION

Part of God's plan
A way to bring us back to God after Adam + Eve broke relationship

through Original Sin

The CCC say 'Jesus offers salvation'

An expression of God's love to bring us back through sacrifice

Sacrifice son

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HOW DOES THE PASSION OF JESUS LEAD TO SALVATION?

His Life, he taught love - Golden Rule
Forgiveness / that we should help poor - sheep + goats.

His Death - he was willing to sacrifice for us 'lamb of God' like animals were sacrificed to God in the Old Testament.

His death to mend relationship with God. His death is like a bridge. It helps us cross back to God. It proves his love - gives us a way to heaven.

THE RESURRECTION - most important belief in Christianity. Overcoming death proves he is God. God can conquer death. Jesus is a saviour 'I am the way, the truth + the life, he who believes in me will never die'

THE ASCENSION - Jesus goes up to heaven - he completed God's plan

Goes on to give us strength of Holy Spirit - Pentecost.

COMPONENT 2

DEATH + AFTERLIFE

1x a 1xb 1xc 2xd

[NO] need for non-religious views in this unit

In your answers

- Key words
- Impact on Lifestyle
- Different religious views

Death - end of physical life / body stops functioning

Eternal Life - life in heaven after death / living as God intends which leads to heaven

Heaven - those who have accepted God's grace + Forgiveness / Face to Face encounter with God / in his presence after death

Hell - those who reject God's grace + Forgiveness / lack of God / choose to live outside his presence

Judgement - individuals held to account by God for what have / have not done.

Magisterium - teaching authority of Church / Pope + Bishops. Interprets Scripture. Guided by Holy Sp.

Resurrection - raising of body to life after death. Jesus has experienced it. Other Christians will at end of time.

Soul - eternal part of a person. Given at conception / lives on after death.

SARCOPHAGI - stone coffin in the Vatican with pictures of Jesus' death

Simon helping Jesus with cross - shows help people in suffering.

Crown of thorns with jewels - shows triumph of sin over death.

Cross with Chi-Rho - ancient symbol of resurrection. Focus on resurrection not death. Salvation Chi-Rho help by eagles - symbol of victory over death.

Trial with Pilate + giving into pressure. Salvation possible at all times.

Music → parts of mass sung e.g. Psalms / Gloria / Holy Mass. Hymns in mass e.g. start / end / offertory - Carols at Christmas. Helps worship,

Part of human experience

Life changed not ended - St Paul "we will not all sleep, but we will be changed" CATHOLIC TEACHING

Jesus died ON DEATH to save us from sins so we could go to heaven

Eternal life see definitions

Heaven Hell Judgement Purgatory

We should help people die well.

- spend Family time
- help with will
- help plan Funeral

RESPECT LIFE IN NATURAL DEATH

- pray for dead + dying - Hail Mary! eternal rest.

Support palliative care

QUALITY + DIGNITY OF LIFE

CATHOLIC

Support palliative care - which focuses on natural death by relieving pain rather than ending life through Euthanasia

Pope John Paul II in

Evangelium Vitae

supports P. care as

1) It lets people reject painful treatment

2) It gives dignity

EUTHANASIA & ASSISTED SUICIDE FOR QUESTION Q/C

Palliative care can give dignity + quality

St Paul's teaching on the Resurrection of the Body in 1 Corinthians. This is a source you must know

1. Because Jesus rose his followers will. "If Christ is preached as raised from the dead, how can you say there is no resurrection?"

2. Our resurrection will be spiritual

"It is sown a physical body, it is raised a spiritual one"

3. Jesus' resurrection was a bodily one

"Christ died for our sins in accordance with scriptures, that he was buried, that he was raised on the third day"

4. Our risen bodies will be glorified - the opposite of sin + destruction.

"It is sown in dishonour it is raised in glory"

A b or c question or to use in D arguments on life after Death.

OTHER VIEWS ABOUT THE SOUL

1) Christianity / Judaism / Islam believe in one.

2) most Christians believe in immortality of soul → soul will go on hopefully to heaven

3) Some believe body + soul are not separated + at death a temporary separation but on judgement day they are re-united

NON CHRISTIAN VIEWS

1) Hindus - Reincarnation - soul goes to another body, depending on how good or bad you have been

2) Humanist / atheist - no soul just a physical body - NO LIFE AFTER DEATH

→ **PASCAL CANDLE** - Baptisms / Easter. Small baptismal candle taken from Easter Candle. New life with risen Jesus - shows salvation. Easter - used at Vigil - symbol of resurrection. "Light of Christ" overcomes darkness of sin. Processed into church with prayer called. **CHI-RHO** - alpha / omega - Jesus no beginning or end. Cross - crucifixion / resurrection. Five wounds - Five Wounds encross. **FEAR** OR HELL

Five steps - Five Wounds encross. **FEAR** OR HELL

OTHER CHRISTIAN VIEWS

Some say Euthanasia may be the most loving + compassionate thing. Gospels - Jesus took suffering away in miracles. Golden Rule + Love your neighbour - sign of love to help person die if suffering.

MAGISTERIUM
(Teaching authority of Catholic Church)
Pope + Bishops

→ Ordinary Magisterium

• homilies + letters from Bishops

• letters from Pope called encyclical eg. Laudato Si

→ Extraordinary Magisterium

Two types - rare occurrences.

Type 1 - Pontifical (Pope) Magisterium.

He makes an infallible statement. A statement that can not be wrong + is guided by the Holy Spirit → a past example the immaculate conception.

Type 2 Calling together all the Bishops to have a special council meeting about issue facing church.

EXAMPLE VATICAN II - 1962-65

Pope John 23rd - to help the church modernise. 4 key documents:

1) **Gaudium et Spes** - Church in the Modern World → get more involved in issues of poverty. (AFOD started)

2) **Constitution on Sacred Liturgy** → mass said in own language, priest face congregation

3) **Dei Verbum** - Word of God → Catholics encouraged to read + study Bible. Bible groups in Parishes

4) **Lumen Gentium** → light to the peoples. Encouraged to get involved - readings, give our community. No longer just the priests.

PURPOSE OF MAGISTERIUM

To safeguard the teachings of the church from its beginnings.

To protect values + teachings of Jesus.

To make decisions + statements about faith (see types)

Guided by Holy spirit - part of the church as body of Christ on earth.

Authority passed on to Pope from St Peter - one, holy, catholic + apostolic church

FORMALISME V → EXTEMPORAE

Set prayer

Our Father / Glory Be / Hail Mary / Eucharistic Prayer

Routine

Gives structure

Becomes meaningless

The OUT

Father (Lord) prayer contains

all types → quote from prayer to support

"Forgive us our trespasses See mock answer

CCC "Prayer is raising hearts + other minds to God."

CATHOLICS ONLY - pray for dead in purgatory - masses + eternal rest

From the heart

Charismatic prayer, composing own Bidding prayers

meditation

spontaneous

Gives freedom may be difficult

Both can be

adoration, thanksgiving saying sorry

Petition (ask 4 self)

Intercession (ask 4 others)

His music focuses on hope of heaven - not heaven. Violins +

Requiem = Mass for dead

Faustus Requiem